

EDEN AMATEUR FISHING CLUB INC. JULY 2017 NEWSLETTER



FISH OF THE MONTH IS DRUMMER (ADULTS) & SNAPPER (KIDS)

May Fish Winners

Mens – Andrew Carson
Ladies – Jenny Rugg
Juniors – Lachlan Carson

June Fish Winners

Mens – Gordon Rugg
Ladies – Jenny Rugg
Juniors – Alanna Paterson

2017-2018 MEMBERSHIP FORMS ON PAGE 5

NOTE: Nominations need to be given to the secretary from 7 days prior of our AGM on Saturday 29th July. The nominations will be only opened on the night. Form On Page 4 – positions will be listed in next newsletter

AGENDA AGM

- Decorate/Fix up club house
- Asking members for ideas on kids activities
 - Hiring out of Club Spit
- Constitution to be tabled for New Committee to discuss
 - Tender process & purchase of major prize

Annual General Meeting

SATURDAY 29TH JULY 2017 AT 4PM WITH A CASSEROLE DINNER AT 5.30PM



NEWSLETTER EDITOR NOTICE JULY 2017

To our Members,

The 2016/17 Committee has done a great job over the past 12 months. They would like to make you all aware that they have called tenders for the 2018 boat prize earlier than previously organised. Sapphire Marine and Automotive have won the tender and a boat package is underway. When everything is finalised from Sapphire Marine and the Committee we will inform the members further. Everything is looking great for the 40th Competition in 2018.

Positions available are:

President, 2 x Vice Presidents, Publicity Officer, Public Officer, Secretary, Treasurer, Membership Officer, Sponsorship Co-ordinator, Weighmaster, Newsletter Editor, Catering Officer, 4 x Committee Members.

Note: Members are welcome to attend committee meetings.

Next meeting AGM 29/7/17 Members can view the minutes at the Clubhouse

2016 – 2017 EAFC COMMITTEE

| | | | |
|-------------------------------------|-----------------|---------------|--|
| President | | | |
| Vice President / Publicity Officer | Eddy Evans | 0418 556 414 | eddyev@bigpond.net.au |
| Vice President | Murray Blyton | 0412 268 287 | mjblyton@bigpond.com |
| Secretary / Newsletter Editor | Emma Field | 0409 583 327 | emmeline39@gmail.com |
| Treasurer | Cliff Cochrane | 0427 949 242 | louise_cows1c@hotmail.com |
| Committee Member / Catering Officer | Gwen Bobbin | 02 6496 2134 | |
| Committee Member | Joshua Blyton | 0428 415 626 | joshblyton05@gmail.com |
| Committee Member | Corey Walker | 0427 373 349 | Walkerson545@hotmail.com |
| Committee Member | Louise Cochrane | 0408 659 789 | louise_cows1c@hotmail.com |
| Sponsorship Co-ordinator | Val Cartledge | 0419 154 843 | Valmaxi3@bigpond.com |
| Membership Officer | Suzanne Whelan | 02 6495 4083 | suzannewhelan6@bigpond.com |
| Weighmaster | Gordon Rugg | 02 6496 2020 | Gordon.rugg@bigpond.com |
| Website | Helen Haenig | | wickedwebsolutions@gmail.com |
| Clubhouse | | 02 6496 3410 | info@edenfishingclub.org |
| Marine Rescue | 02 6496 2167 | Eden Police | 02 6496 1444 |
| Curalo Medical Centre | 02 6496 3322 | NSW Fisheries | 02 6496 8200 |



E.A.F.C. INC. FISH WEIGHTS – JUNE 2017

| SPECIES | MEN | WEIGHT KG. | LADIES | WEIGHT KG. |
|--------------------|--------------|------------|------------|------------|
| BREAM | G.RUGG | 1.155 | J.RUGG | 1.672 |
| DRUMMER | R.LEEDING | 1.874 | B.LEEDING | 1.885 |
| FLATHEAD, RIVER | C.WALKER | 3.830 | D.CUMMINGS | 1.800 |
| FLATHEAD, SAND | S.STEWARD | 1.338 | A.PATERSON | 1.096 |
| FLATHEAD, TIGER | F.DRENNKHAHN | 1.172 | D.CUMMINGS | 0.625 |
| JEWFISH | | | | |
| KINGFISH | A.CARSON | 14.180 | E.ANDERSON | 2.522 |
| LATCHET GURNARD | G.RUGG | 0.805 | D.CUMMINGS | 1.070 |
| LEATHERJACKET | G.RUGG | 1.350 | J.RUGG | 0.880 |
| LUDERICK | G.RUGG | 1.625 | J.RUGG | 1.205 |
| MACKEREL, SLIMY | C.EDWARDS | 0.635 | J.RUGG | 0.455 |
| MARLIN | | | | |
| MORWONG, JACKASS | C.WALKER | 1.292 | J.RUGG | 0.760 |
| MORWONG, RUBBERLIP | F.DRENKHAHN | 2.478 | D.CUMMINGS | 1.930 |
| NANNYGAI | F.DRENKHAHN | 1.368 | G.SEBLEY | 0.910 |
| SALMON | S.STEWARD | 2.635 | R.HINSON | 2.880 |
| SHARK, GAME | | | | |
| SHARK, GUMMY | S.STEWARD | 2.066 | L.COCHRANE | 0.925 |
| SNAPPER | R.LEEDING | 4.870 | D.CUMMINGS | 2.715 |
| TAILOR | A.CARSON | 2.320 | D.CUMMINGS | 1.805 |
| TREVALLY | F.DRENKHAHN | 1.108 | J.RUGG | 0.815 |
| TROUT | A.CARSON | 1.630 | | |
| TUNA, BONITO | C.WALKER | 1.355 | E.ANDERSON | 1.308 |
| TUNA, STRIPED | G.McMAHON | 6.304 | D.CUMMINGS | 4.565 |
| TUNA, YELLOWFIN | | | | |
| SAND WHITING | A.CARSON | 0.840 | JENNY RUGG | 1.050 |

| | BOYS | WEIGHT KG. | GIRLS | WEIGHT |
|--------------------|------------|------------|------------|--------|
| BREAM | F.CARSON | 1.085 | | |
| FLATHEAD, RIVER | L.CARSON | 3.650 | | |
| FLATHEAD, SAND | J.FERGUSON | 0.972 | A.PATERSON | 0.628 |
| FLATHEAD, TIGER | H.WALKER | 1.000 | | |
| KINGFISH | J.FERGUSON | 7.910 | | |
| LEATHERJACKET | L.CARSON | 1.120 | A.PATERSON | 0.944 |
| LUDERICK | L.WALKER | 0.690 | A.PATERSON | 0.466 |
| MACKEREL, SLIMY | L.WALKER | 0.290 | A.PATERSON | 0.152 |
| MORWONG, JACKASS | H.WALKER | 0.684 | | |
| MORWONG, RUBBERLIP | J.FERGUSON | 1.435 | D.STEWARD | 1.014 |
| NANNYGAI | L.WALKER | 0.710 | A.PATERSON | 0.304 |
| SALMON | L.WALKER | 1.575 | D.STEWARD | 1.950 |
| SHARK, GAME | F.CARSON | 8.340 | | |
| SHARK, GUMMY | J.FERGUSON | 4.446 | | |
| SNAPPER | L.CARSON | 1.835 | A.PATERSON | 0.886 |
| SWEEP | F.CARSON | 0.360 | A.PATERSON | 0.268 |
| TAILOR | L.WALKER | 0.960 | E.WALKER | 0.545 |
| TREVALLY | L.CARSON | 0.930 | A.PATERSON | 0.706 |
| TROUT | L.CARSON | 0.930 | | |
| TUNA, BONITO | L.CARSON | 0.945 | | |
| TUNA, STRIPED | B.JANSON | 1.965 | | |
| SAND WHITING | L.CARSON | 0.645 | | |

MEASURE & RELEASE BREAM COMP – ANDREW CARSON 42CM



EDEN AMATEUR FISHING CLUB

Address: PO Box 125, EDEN NSW 2551 Phone: 02 6496 3410

Website: www.edenfishingclub.org.au Email: info@edenfishingclub.org.au

2017/2018 COMMITTEE NOMINATION FORM

I, _____ (Full Name)

of _____ (Address)

hereby nominate for the position of _____ of the Eden Amateur Fishing Club Inc. and hereby agree to be bound by the rules of the association for the time being in force.

Date _____

(Signature of the nominee)

I, _____ (Full Name)

a member of the association hereby propose the above nomination

Date _____

(Signature of the proposer)

I, _____ (Full Name)

hereby second the above nomination

Date _____

(Signature of the seconder)



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2017 – 2018 MEMBERSHIP APPLICATION AND RENEWAL

SUBSCRIPTION: Please tick the relevant box. Membership No _____

| | | | |
|-----------------|--|------------------------------|--|
| Life Membership | | Family \$50 | |
| Single \$30 | | Junior \$15 (up to 16 years) | |

SURNAME/S _____

HUSBAND/PARTNER _____ WIFE / PARTNER _____

CHILDREN (under 16 years include date of birth) _____

ADDRESS: _____

TELEPHONE: _____ MOBILE: _____

EMAIL ADDRESS: _____

Save us cost of printing and postage by receiving your newsletter by E-mail. At the above address. YES/NO

BOAT DETAILS AND SAFETY EQUIPMENT - CURRENT EM/SE NUMBER: _____

CONSTRUCTION: _____ REGO NUMBER: _____

MAKE: _____ LENGTH: _____

DECK COLOUR: _____ HULL COLOUR: _____

MOTOR MAKE: _____ HORSEPOWER: _____

G.P.S _____ E.P.I.R.B. _____

RADIOS

| | | | | | |
|------|--|-------|--|------|--|
| 27MG | | V.H.F | | H.F. | |
|------|--|-------|--|------|--|

VEHICLE DETAILS: Note Brand and if 4WD, Ute etc

| | |
|---------------|--------------|
| CAR: | REGO NUMBER: |
| TRAILER MAKE: | REGO NUMBER: |

Fees payable to THE TREASURER, EDEN AMATEUR FISHING CLUB INC at the above address.

NEW APPLICATION: Nominated by: _____

I agree to abide by the Model Rules of Incorporation. Signed: _____

PLEASE NOTE: New members cannot weigh in fish for the Club In-house competitions until Membership has been approved by the Committee. **All subscriptions expire on June 30th each year.**

