

EDEN AMATEUR FISHING CLUB INC. JUNE 2017 NEWSLETTER



FISH OF THE MONTH IS LEATHERJACKET

JULY FISH OF THE MONTH IS DRUMMER (ADULTS) & SNAPPER (KIDS)

\$10

ROAST NIGHT

24th June

(For members & guests)



April Salmon Fish Winners

Mens – Corey Walker

Ladies – Jenny Rugg

Juniors – Logan Walker

**SPECIAL PERFORMER – BACK BY POPULAR DEMAND ‘STEVE MAHONEY’
FOR CATERING PURPOSES PHONE GWEN 6496 2134 rsvp by 20th June 2017**

JUNES BIRTHDAYS Skyla Steward turns 2

2017-2018 MEMBERSHIP FORMS ON PAGE 5

NOTE: Nominations need to be given to the secretary from 7 days prior of our AGM on Saturday 29th July. The nominations will be only opened on the night. Form On Page 4 – positions will be listed in next newsletter

VICE PRESIDENTS REPORT JUNE 2017

After doing the nomads travels for the past 6 weeks we arrived back in time to for me to attend last Friday nights committee meeting. Home for 5 days then off to Melbourne for 4 weeks. From what I have been told the fishing in our local waters have had a great run on Snapper and Kingfish have been presenting well. Unfortunately, my fishing in Hervey Bay was poor considering what we have available at our front door but that's fishing. Our meeting covered many topics and one was the annual grudge match between Merimbula & Pambula which Eden was the host club. Apparently, the weather was not favourable to everyone but the hardy had a go for the sake of the club's pride. A few fish were caught by all those that ventured out. What disturbs me was the lack of members at the BBQ luncheon. We were outnumbered by our competitors with only 11 of our members turning up. I understand there were quite a few away & me included but it's a poor showing of members to this annual event. Thanks to those that did fly the flag on behalf of our club. In this issue of the newsletter you will receive your annual membership renewal which is payable by the end of the month. If you could please pay the amount required asap as it makes life so much easier on our treasurer & we save money by not having to follow up late payers plus if the club hasn't received payments by the end of July then your newsletter ceases so again please commit asap. The roast night is on again this month a very popular event.

PLEASE ring Gwen with the amount of people attending on 02 6496 2134. Guests are more than welcome to attend with any member for the same cost as a member for this year \$10 per head so get cracking. My apologies for Sue & I as we are away interstate. Also remember our AGM held on the last Saturday in July commencing at 4.30pm sharp. Only financial members can vote so be involved as there is a lot to cover. If you wish to make submissions on the night it must be in writing & be in the club's secretary's hands 7 days prior to the AGM date. Nominations for a committee position is also open on the night. Again, if you wish to nominate for any committee position the correct form must be filled out following all procedures & be in the secretary's possession 7 days prior to the meeting so if you feel you can make a contribution please apply. See you at the AGM

Finally the committee is looking for ideas from members for some entertainment ideas for the kids in the club. Please let us know by post or email.

Vice President; Eddy Evans

Note: Members are welcome to attend committee meetings. Next meeting 7/7/17

Members can view the minutes at the Clubhouse

2016 – 2017 EAFC COMMITTEE

President			
Vice President / Publicity Officer	Eddy Evans	0418 556 414	eddyev@bigpond.net.au
Vice President	Murray Blyton	0412 268 287	mjblyton@bigpond.com
Secretary / Newsletter Editor	Emma Field	0409 583 327	emmeline39@gmail.com
Treasurer	Cliff Cochrane	0427 949 242	louise_cows1c@hotmail.com
Committee Member Catering Officer	Gwen Bobbin	02 6496 2134	
Committee Member	Joshua Blyton	0428 415 626	joshblyton05@gmail.com
Committee Member	Corey Walker	0427 373 349	Walkerson545@hotmail.com
Committee Member	Louise Cochrane	0408 659 789	louise_cows1c@hotmail.com
Sponsorship Co-ordinator	Val Cartledge	0419 154 843	Valmaxi3@bigpond.com
Membership Officer	Suzanne Whelan	02 6495 4083	suzannewhelan6@bigpond.com
Weighmaster	Gordon Rugg	02 6496 2020	Gordon.rugg@bigpond.com
Website	Helen Haenig		wickedwebsolutions@gmail.com
Clubhouse		02 6496 3410	info@edenfishingclub.org
Marine Rescue	02 6496 2167	Eden Police	02 6496 1444
Curalo Medical Centre	02 6496 3322	NSW Fisheries	02 6496 8200



E.A.F.C. INC. FISH WEIGHTS – MAY 2017

SPECIES	MEN	WEIGHT KG.	LADIES	WEIGHT KG.
BREAM	G.RUGG	1.155	J.RUGG	1.672
DRUMMER	R.LEEDING	1.874	B.LEEDING	1.885
FLATHEAD, RIVER	C.WALKER	3.830	D.CUMMINGS	1.800
FLATHEAD, SAND	S.STEWARD	1.338	A.PATERSON	1.096
FLATHEAD, TIGER	F.DRENNKHAHN	1.172	D.CUMMINGS	0.625
JEWFISH				
KINGFISH	A.CARSON	9.380	E.ANDERSON	2.522
LATCHET GURNARD	G.RUGG	0.805	D.CUMMINGS	1.070
LEATHERJACKET	R.PATERSON	1.312		
LUDERICK	G.RUGG	1.625	J.RUGG	1.205
MACKEREL, SLIMY	C.EDWARDS	0.635	J.RUGG	0.455
MARLIN				
MORWONG, JACKASS	C.WALKER	1.292	D.CUMMINGS	1.930
MORWONG, RUBBERLIP	F.DRENKHAHN	2.478	B.LEEDING	1.615
NANNYGAI	F.DRENKHAHN	1.368	G.SEBLEY	0.910
SALMON	S.STEWARD	2.635	R.HINSON	2.880
SHARK, GAME				
SHARK, GUMMY	S.STEWARD	2.066	L.COCHRANE	0.925
SNAPPER	R.LEEDING	4.870	D.CUMMINGS	2.715
TAILOR	A.CARSON	2.320	D.CUMMINGS	1.805
TREVALLY	F.DRENKHAHN	1.108	J.RUGG	0.815
TROUT	A.CARSON	1.630		
TUNA, BONITO	C.WALKER	1.355	E.ANDERSON	1.308
TUNA, STRIPED	G.McMAHON	6.302	D.CUMMINGS	4.565
TUNA, YELLOWFIN				
SAND WHITING	A.CARSON	0.840	JENNY RUGG	1.050

	BOYS	WEIGHT KG.	GIRLS	WEIGHT
BREAM	F.CARSON	1.085		
FLATHEAD, RIVER	L.CARSON	3.650		
FLATHEAD, SAND	J.FERGUSON	0.972	A.PATERSON	0.628
FLATHEAD, TIGER	H.WALKER	1.000		
KINGFISH				
LEATHERJACKET	L.CARSON	1.120		
LUDERICK	L.WALKER	0.690		
MACKEREL, SLIMY	L.WALKER	0.290	R.WALKER	0.365
MORWONG, JACKASS	H.WALKER	0.684		
MORWONG, RUBBERLIP	H.WALKER	1.384	D.STEWARD	1.014
NANNYGAI	L.WALKER	0.710	A.PATERSON	0.304
SALMON	L.WALKER	1.575	D.STEWARD	1.950
SHARK, GAME	F.CARSON	8.340		
SHARK, GUMMY	J.FERGUSON	4.446		
SNAPPER	L.CARSON	1.835	A.PATERSON	0.886
SWEEP	F.CARSON	0.360	A.PATERSON	0.268
TAILOR	L.WALKER	0.960	E.WALKER	0.545
TREVALLY	L.CARSON	0.930	A.PATERSON	0.335
TROUT	L.CARSON	0.930		
TUNA, BONITO	L.CARSON	0.945		
TUNA, STRIPED	B.JANSON	1.965		
SAND WHITING	L.CARSON	0.645		

MEASURE & RELEASE BREAM COMP – ANDREW CARSON 42CM



EDEN AMATEUR FISHING CLUB

Address: PO Box 125, EDEN NSW 2551 Phone: 02 6496 3410

Website: www.edenfishingclub.org.au Email: info@edenfishingclub.org.au

2017/2018 COMMITTEE NOMINATION FORM

I, _____ (Full Name)

of _____ (Address)

hereby nominate for the position of _____ of the Eden Amateur Fishing Club Inc. and hereby agree to be bound by the rules of the association for the time being in force.

Date _____

(Signature of the nominee)

I, _____ (Full Name)

a member of the association hereby propose the above nomination

Date _____

(Signature of the proposer)

I, _____ (Full Name)

hereby second the above nomination

Date _____

(Signature of the seconder)



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2017 – 2018 MEMBERSHIP APPLICATION AND RENEWAL

SUBSCRIPTION: Please tick the relevant box. Membership No _____

Life Membership		Family \$50	
Single \$30		Junior \$15 (up to 16 years)	

SURNAME/S _____

HUSBAND/PARTNER _____ WIFE / PARTNER _____

CHILDREN (under 16 years include date of birth) _____

ADDRESS: _____

TELEPHONE: _____ MOBILE: _____

EMAIL ADDRESS: _____

Save us cost of printing and postage by receiving your newsletter by E-mail. At the above address. YES/NO

BOAT DETAILS AND SAFETY EQUIPMENT - CURRENT EM/SE NUMBER: _____

CONSTRUCTION: _____ REGO NUMBER: _____

MAKE: _____ LENGTH: _____

DECK COLOUR: _____ HULL COLOUR: _____

MOTOR MAKE: _____ HORSEPOWER: _____

G.P.S _____ E.P.I.R.B. _____

RADIOS

27MG		V.H.F		H.F.	
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VEHICLE DETAILS: Note Brand and if 4WD, Ute etc

CAR:	REGO NUMBER:
TRAILER MAKE:	REGO NUMBER:

Fees payable to THE TREASURER, EDEN AMATEUR FISHING CLUB INC at the above address.

NEW APPLICATION: Nominated by: _____

I agree to abide by the Model Rules of Incorporation. Signed: _____

PLEASE NOTE: New members cannot weigh in fish for the Club In-house competitions until Membership has been approved by the Committee. **All subscriptions expire on June 30th each year.**

