### EDEN AMATEUR FISHING CLUB INC

# October 2015 Newsletter



BREAM

FISH OF THE MONTH FOR OCTOBER





LUDERICK

FISH OF THE MONTH

FOR NOVEMBER

Winners of Last Month's Trevally were

Jenny Rugg & Gordon Rugg

#### COMING EVENTS

OCTOBER 19th - 23rd Australia's Biggest Boat Show comes to town OCTOBER 31st Eden Whale Festival NOVEMBER 6th - 7th Tuross Head Club visit NOVEMBER 20th 21st 22nd Mallacoota trip away

DECEMBER 5th our Christmas Party

POSITION VACANT: EDITOR / PRODUCER FOR THIS NEWSLETTER

Call 64963585

Committee Meetings Please note that members are welcome to attend committee meetings as observers.

Next Meeting

November 3rd

Our volunteer caterer's strive to serve quality meals at our club functions and are extremely appreciative of your contributions of sweets and other dishes. Please assist them by advising beforehand of your intention to attend Phone Gwen 6496 2134 or Bob 64963585

### **2015 – 2016** EAFC INC. COMMITTEE

| President                           | Robert Wilcox              | 0448 406 574  | robwilly@bigpond.com           |
|-------------------------------------|----------------------------|---------------|--------------------------------|
| Vice President                      | Wayne Holding              | 02 6495 7492  | service@sapphiremarine.com.au  |
| Vice President / Publicity Officer  | Eddy Evans                 | 0418 556 414  | eddyev@bigpond.net.au          |
| Treasurer                           | Sue Whelan                 | 02 64954083   | suzannewhelan6@bigpond.com     |
| Secretary                           | Lisa O'Connell             | 0413854336    | lisaandrodoconnell@bigpond.com |
| Committee Member Catering Officer   | Gwen Bobbin                | 02 6496 2134  |                                |
| Committee Member Membership Officer | Kathleen Bailey            | 02 64942327   | kathleenbailey@y7mail.com      |
| Weigh master                        | Rod Patterson              | 02 6427 9119  | Alison.pat65@gmail.com         |
| Committee Member                    | Murray Blyton              | 041 226 8287  | mjblyton@bigpond.com           |
| Committee Member                    | Joshua Blyton              | 042 8415 626  | joshblyton@gmail.com           |
| Public Officer                      | Wayne Holding              | 02 6495 7492  | service@sapphiremarine.com.au  |
| Webmaster                           | Peter van de<br>Waterbeemd | 0412 632 470  | waterbee@bigpond.com           |
| Clubhouse                           |                            | 02 6496 3410  | info@edenfishingclub.org       |
|                                     |                            |               |                                |
| Marine Rescue                       | 02 6496 2167               | Eden Police   | 02 6496 1444                   |
| Curalo Medical Centre               | 02 6496 3322               | NSW Fisheries | 02 6496 8200                   |

### FISH WEIGHT COMPETITIONS

If you are a member and "have caught the big one" have it weighed! The club has competitions running throughout the year. To enter the competitions, weigh tickets must be presented to the Weigh master.

Our major competition is for the **Heaviest** Fish. The weight of the heaviest fish I a nominated list of species is recorded for the period from 1 July to 30 June. There are four categories in this competition: Men, Ladies, Boys and Girls. The angler who catches the heaviest fish in a species in each category during the year receives a trophy at our presentation night.

The angler from any category who catches the largest number of heaviest fish is awarded the club champion trophy.

Also form within this competition, one fish is selected by the committee in each of the categories (Men, Ladies, Boys and Girls) each year for the **Most Meritorious Fish** award.

The second competition is our **Fish of the Month** competition. This competition has three categories, Men, Ladies and Juniors. At the beginning of the year, a nominated species of fish is chosen for each month as the fish of the Month. The list is published in the Newsletter and on the Website. In any month, the angler submitting a weigh ticket for the heaviest nominated fish in a category is awarded a cash prize.

The angler with the heaviest fish is also awarded 3 points, the angler with the next heaviest fish receives 2 points, and all angles submitting a weigh ticket for the species of the month receive 1 point. Points are tallied throughout the year and an All Rounder Award is presented to the angler scoring the highest number of points by the end of the year, for Seniors (from Men and Ladies) and for Juniors (from Boys and Girls).

#### EAFC weigh stations include:

- Eden Amateur Fishing club Inc. clubhouse at Quarantine Bay, Eden
- Eden Outdoor and Marine in the main shopping centre in Eden
- Matildas shop n Go at the top of the hill as you head south out of Eden.
- Kiah General Store on the highway 12 minutes' drive south of Eden.
- Wonboyn General Store 33kms south of Eden in the beautiful village of Wonboyn.
- Shell Bait & Fuel Service Station- Betka Road, Mallaccoota, Victoria
- Alpine Angler Snowy Mountains Highway, Cooma

It is the responsibility of every angler to make sure their fish receipt is correct when weigh in occurs. All weigh dockets are valid for two months only.



### PRESIDENTS REPORT OCTOBER 2015

Hi All,

First I must apologise for any confusion caused by the multiple errors in dates of events in the last edition they are correct this time I hope.

Gender Bender: The annual battle of the genders has been fought and won again and it was another narrow victory for the lads. Illness and injury saw the ladies without a couple of consistent performers who may have been able to back up the solid effort from the Paterson girls to force a different result. You can see by the trophy that score is getting a little lopsided so come on girls time to talk tactics

Australias biggest boat show: It's at Eden 19th - 23rd of Oct, we have no involvement in the event but for those interested, there is a public open session at Quarantine Bay from 12:00 noon until 2:00 pm on Wednesday the 21st. Your opportunity to check out your next new boat or grab a steak or sausage sandwich from the ESSCI boys on the BBQ.

Whale festival: We have discussed having a presence at the festival again this year and will do so if we can negotiate a suitable position and if we get enough volunteers to man a stall on the day. The committee can't do it all so let us know if you can help.

Tuross Head visit: There won't be another opportunity to remind you of this important event so mark it on your calendar now. It will start with a sausage sizzle or similar meal to meet and greet our guests on Friday Nov 6th at 6:00 pm. Fairly important that you be there on the night as teams will be chosen and details of the following days mini comp will be thrashed out. If you can't make it on Friday but wish to participate on Saturday please let us know and we will include you in the draw. Saturdays activities will conclude with a BBQ and social gathering at the clubhouse. Always a good weekend!

Mallacoota weekend: Karbeethong lodge is close to booked out but if you are interested in coming to Mallacoota give us a call, there could be openings. The room with 2 single beds but no ensuite is available and a reduced price can be negotiated. The nearby Adobe Mud Brick Holiday Units are a viable option (0409 580 329) and there are also other places.

The Lodge will be the central venue for activities but those sleeping in alternative accommodation are expected to come and join in for eating socialising and other shenanigans. Most food will be supplied as in previous years.

Jenny Drenkhahn has offered to organise a group visit to The Bunker Museum over the

weekend at a suitable time if there is sufficient interest. I hear it is very good, keep it in mind

I will be away until Oct 25th my mobile is 0448 406 574 or contact Wayne or Eddy with any enquiries.

**Fishing Report:** Like the weather the fishing has been hot and cold but the water is warming and so is the action. Kingfish are taking small stick baits if you are lucky enough to strike a school busting up on the surface. Heard that a crew of three got their bag a few days ago.

There are again reports of snapper and Mowies from the reefs north to Lennards Island while members have weighed Jackass Mowies and good Nannygai from down south. Flathead have been hard to find but recent good catches from the grounds to the south are encouraging. Bream, Luderick, Flathead and Trevally have been caught in the Kiah estuary but the main river action is the Black Bream run in waters south of the border. The recent hot weather will also help to bring the rivers to life.

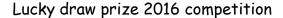
Membership renewals: All members get a paper copy of the newsletter this month financial members will find their membership cards enclosed, those who have not re-joined have a renewal form attached. Only financial members will receive newsletters beyond this one.

March comp: The major prize has arrived and can be viewed at Fraser Marine it is a 4.2m Quintrex Renegade the same boat as last year but with a 40 hp Tohatsu electric start with power trim & tilt. Quite a pretty little thing as you can see and valued at \$16500.

We have set the value at \$40,000 again and now face the task of trying to raise \$14,700 to cover cash prizes. We also need to find goods and vouchers to a similar value for minor lucky draw and raffle prizes. These will have to be purchased if we cannot get them through sponsorship. Planning has begun, we face a more difficult task this year and are asking for assistance. The committee cannot do it all!

Enjoy your fishing and see you at the Festival?







BOBNALONG



## **your local agent for:**















# RULES FOR MEASURE AND RELEASE BREAM COMP

- Bream of either the Yellowfin or Southern Black Bream species are to be photographed on a NSW DPI brag mat to clearly show the length of the fish from the tip of the nose to the fork of the tail.
- The mat should be stretched out flat on a firm flat surface to eliminate wrinkles.
- The fish should be placed on the mat dorsal fin to the top and nose to the "O" zero measurement on the mat
- The photo must show the full length of the fish and clearly show the nose to be on "0" zero measurement on the mat.
- A print of the photo showing the date the fish was caught is to be presented to the
  weigh master or a committee member who will record the length to the nearest 5mm
  rounded down. Therefore a 453 mm fish will be recorded as 450 mm or a 458 mm fish
  as 455 mm.
- If the date cannot be shown on the printed photo, verification by visual sighting of the photo on the camera by the weigh master or committee person will be accepted however a printed photo is still required as the clubs record.
- A receipt showing the agreed length and signed by the angler and the recorder will be issued

CURRENT LEADER: JENNY RUGG 37.0 cm

# E.A.F.C. INC. FISH WEIGHTS - TO OCTOBER 2015

#### **TO OCTOBER 2015**

| SPECIES            |  |  |
|--------------------|--|--|
| BREAM              |  |  |
| DRUMMER            |  |  |
| FLATHEAD, RIVER    |  |  |
| FLATHEAD, SAND     |  |  |
| FLATHEAD, TIGER    |  |  |
| JEWFISH            |  |  |
| KINGFISH           |  |  |
| LATCHET GURNARD    |  |  |
| LEATHERJACKET      |  |  |
| LUDERICK           |  |  |
| MACKEREL, SLIMY    |  |  |
| MARLIN             |  |  |
| MORWONG, JACKASS   |  |  |
| MORWONG, RUBBERLIP |  |  |
| NANNYGAI           |  |  |
| SALMON             |  |  |
| SHARK, GAME        |  |  |
| SHARK, GUMMY       |  |  |
| SNAPPER            |  |  |
| TAILOR             |  |  |
| TREVALLY           |  |  |
| TROUT              |  |  |
| TUNA, BONITO       |  |  |
| TUNA, STRIPED      |  |  |
| TUNA, YELLOWFIN    |  |  |
| SAND WHITING       |  |  |

| MEN        | WEIGHT KG. |
|------------|------------|
| G.RUGG     | 1.230      |
| G.RUGG     | 1.800      |
| A.CARSON   | 1.300      |
| T.CARSON   | 1.160      |
|            |            |
|            |            |
|            |            |
|            |            |
| G.RUGG     | 0.955      |
| G.RUGG     | 1.060      |
| T.CARSON   | 0.245      |
|            |            |
| G.McMAHON  | 0.830      |
| M.LUCAS    | 1.795      |
| G.McMAHON  | 0.635      |
| R.PATERSON | 0.880      |
|            |            |
|            |            |
| G.McMAHON  | 0.790      |
| G.RUGG     | 0.495      |
| G.RUGG     | 0.825      |
|            |            |
|            |            |
|            |            |
|            |            |
|            |            |

| LADIES      | WEIGHT KG. |
|-------------|------------|
| H.WELSH     | 1.128      |
|             |            |
| A.PATERSON  | 0.800      |
| D.CUMMINGS  | 1.120      |
| J.LUCAS     | 0.875      |
|             |            |
| J.LUCAS     | 4.325      |
| G.SEBLEY    | 0.880      |
| D.CUMMINGS  | 1.120      |
| J.RUGG      | 0.535      |
|             |            |
|             |            |
| G.SEBLEY    | 0.690      |
| J.RUGG      | 1.470      |
| G.SEBLEY    | 0.505      |
| AM.PATERSON | 0.720      |
|             |            |
|             |            |
| D.CUMMINGS  | 0.970      |
| A.PATERSON  | 0.320      |
| G.SEBLEY    | 1.130      |
|             |            |
|             |            |
|             |            |
|             |            |
|             |            |

| BREAM              |
|--------------------|
| FLATHEAD, RIVER    |
| FLATHEAD, SAND     |
| FLATHEAD, TIGER    |
| KINGFISH           |
| LEATHERJACKET      |
| LUDERICK           |
| MACKEREL, SLIMY    |
| MORWONG, JACKASS   |
| MORWONG, RUBBERLIP |
| NANNYGAI           |
| SALMON             |
| SHARK, GAME        |
| SHARK, GUMMY       |
| SNAPPER            |
| SWEEP              |
| TAILOR             |
| TREVALLY           |
| TROUT              |
| TUNA, BONITO       |
| TUNA, STRIPED      |
| SAND WHITING       |

| BOYS | WEIGHT KG. | GIRLS         | WEIGHT |
|------|------------|---------------|--------|
|      |            | AJ.PATERSON   | 1.135  |
|      |            |               |        |
|      |            |               |        |
|      |            |               |        |
|      |            |               |        |
|      |            |               |        |
|      |            |               |        |
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|      |            |               |        |
|      |            | A.J.PATERSON  | 0.715  |
|      |            | A.J.I ATERSON | 0.715  |
|      |            |               |        |
|      |            |               |        |
|      |            |               |        |
|      |            | AJ.PATERSON   | 0.380  |
|      |            |               |        |
|      |            |               |        |
|      |            |               |        |
|      |            |               |        |

PLEASE NOTE: WEIGHDOCKETS ARE VALID FOR 2 MONTHS ONLY.

WEIGHMASTER

**ROD PATERSON** 

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